**ANNEX I**

**APPLICATION FOR REGISTRATION**

I, **(Enter Name)**, Graduate in Dentistry, hereby request my registration for the Selection to the **(insert master's or doctoral) Program** in Dentistry, from the Graduate Program in Dentistry of UFSC, as a foreign applicant, in **(insert Concentration Area and Research Line)**.

**Personal Data:**

Name:

Date of birth: Marital Status:

Nationality: Natural from:

Father's name:

Mother's name:

Identification Document:

Passport no.: Country of Issuance:

Current Address:

Neighborhood: Zip Code:

City: State: Country:

Telephone:

Email:

**Academic Training:**

*UNDERGRADUATE DEGREE*

University:

Program:

Completion date:

*SPECIALIZATION*

University:

Program:

Completion date:

*MASTER'S DEGREE*

University:

Program:

Completion date:

**Professional Data:**

Workplace:

Address:

Neighborhood: City: ZIP Code:

Country:

Position(s):

Telephone:

In these terms, it asks for deferral.

Place and date:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

**ANNEX II**

**GUIDELINES FOR THE RESEARCH PROJECT**

**1.** The Research Project must specify: title, area of concentration for to which the applicant applies, line of research, and possible advising professors (including **only** those linked to the concentration area and research line for which the applicant applies, according to the information on the PPGO website <https://ppgo.ufsc.br/areas-de-concentracao/> ).

**2.** This must be submitted in writing in Portuguese or English.

**3.** The text should have at most, 05 (five) pages, not counting the pages of references and annexes, typed in sheet format A4, font Times New Roman 12, and spacing 1,5; left and top margin of 3 cm, right and bottom margin of 2 cm. Citations and references in the text must comply with Vancouver standards.

**4.** The text should include:

a) Introduction: contextualization of the chosen thematic area; delimitation of the scope of the study; justification of its importance for the profession and society; and definition of the research problem.

b) theoretical support of the proposal: brief literature review, relevant and updated, on the chosen theme.

c) Method: research techniques and/or theoretical models that constitute an appropriate process for the proposed research.

d) Schedule.

**ANNEX III**

**RESEARCH PROJECT AND DESCRIPTIVE MEMORIAL EVALUATION FORM**

Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Does the presented project adhere to the line of research?**

() Yes - continue evaluation () No - assign zero

|  |  |  |
| --- | --- | --- |
| **Criteria** | **Weights** | **Grade** |
| Adherence to one of the research lines of the Program and to one of the research topics, among those indicated by the professors in the program, according to information from the website <https://ppgo.ufsc.br/areas-de-concentracao/> | 20% |  |
| Relevance of the theme and purposeful, critical and innovative potential. | 20% |  |
| Literature review presented: adequacy to the theme, scope, and updating of references. | 20% |  |
| Methodological coherence and feasibility | 20% |  |
| Economic feasibility of the proposal | 10% |  |
| Academic history of the applicant related to his/her experience, professional performance, and production according to the Descriptive Memorial | 10% |  |
| **FINAL GRADE** | |  |

**ANNEX V**

**LETTER OF COMMITMENT WITH PPGO-UFSC**

**DOCTORAL PROGRAM IN DENTISTRY**

I, ......................................................................................................................................................... holder of passport nº........................................................................., if approved in the selection for the Doctoral Program in Dentistry – area of concentration: ...................................................., according to the Special Selection Notice for Foreign Applicants, during the Program, am available to dedicate myself to the activities of the Graduate Program in Dentistry of the Universidade Federal de Santa Catarina/Brazil, and:

a) engage in research activities, with the advisor, linked to the Graduate Program in Dentistry of UFSC;

b) publish two articles co-authored with the advisor and/or other PPGO professors;

c) perform qualification examination within a maximum of one and a half years of the program and graduate within a maximum of four years;

d) at the time of enrollment in the program and each year, present a copy of the *temporary student visa - type IV*, issued by an Official Body.

Place and date:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

**ANNEX VI**

**LETTER OF COMMITMENT WITH PPGO-UFSC**

**MASTER'S PROGRAM IN DENTISTRY**

I, ......................................................................................................................................................... holder of passport nº........................................................................., if approved in the selection for the Master's Program in Dentistry – area of concentration: ...................................................., according to the Special Selection Notice for Foreign Applicants, during the Program, am available to dedicate myself to the activities of the Graduate Program in Dentistry of the Universidade Federal de Santa Catarina/Brazil, and:

a) engage in research activities, with the advisor, linked to the Graduate Program in Dentistry of UFSC;

b) submit to publication at least one article co-authored with the advisor and/or other PPGO professors;

c) perform qualification examination within a maximum of one year of the program and graduate within a maximum of two years;

d) at the time of enrollment in the program and each year, present a copy of the *temporary student visa - type IV*, issued by an Official Body.

Place and date:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature